FIRST BAPTIST CHURCH.—Rev. D. Simons, Pastor. Sunday services Preaching at 10.30 A. M. and 7.30 P. M.; Sunday-school, 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer meeting Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

day, at 7.45 P. M.

CHURCH—Fremont Street, corner Franklin.—Rev. S. W. Duffield, Pastor, Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday-school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal)-Liberty ed paid. Street.-Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 o'clock. 2.45 P, M.

CHURCH OF THE SACRED HEART. - Rev. J. M. Nardiello, Pastor. First mass, 8.30 A. M.; High mass, 10.30 A. M.; Vespers, 3 P. M. Sunday-school, 2.30 P. M.

BERKELEYUNION SABBATH SCHOOL .-P. M. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E. CHURCH.-Rev. J. Cowans, Pastor, Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sundayschool, 2,30 P. M. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

ST. PAUL'S PROTESTANT EPISCOPAL Those who were present Tuesday even- my ability toward needful public im-CHURCH (Watsessing).—Rev. Daniel I. ing, talked as if they meant business, but provements, and I believe such has here-Edwards, Rector. Morning service, 10.30 as about thirty-five gentlemen in all have tofore been my reputation where best o'clock; evening service, 7.30. Sunday- pledged themselves to help secure and known.

Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M. Sunday-school, 2 P. M. Braver meeting Tuesday evening, 7.45.

services, 10.30. A. M. and 7.30 P. M. Sun- to become of this building is of the deep- assessed. What would be my equitable day-school, 9 A. M. E. G. Day, Superin- est interest to all. At the meeting Tuesday tendent. Prayer meeting, Wedesday evening the plan which seemed to meet HOPE CHAPEL.—Sunday-school every

Sabbath at 3.30 P. M. John G. Broughton, SILVER LAKE.—Sabbath-School held tain first-class stores and flats. At the every Sunday, in the hall, at 3 P. M. next meeting this plan will be presented Charles A. Hubbs, Superintendent. Gos- more in detail. pel meeting every Sabbath evening at

7.30 o'clock. Prayer and Conversational

meeting, Friday evening. CLASS—Rev. W. H. Brodhead, Leader.— noon to organize a Temperance Associa- fied by calling on the undersigned. Meets on Wednesday evening of each tion among his people, to be an adjunct WM. R. PETERS. week, at 8 o'clock, in the Sunday-school to our late Reform movement, and to act rooms of the First Presbyterian Church. in concert with it. Another meeting will Sunday-school teachers, workers, and be held next Sunday to complete the arfriends are cordially invited.

Baptist Church.

The Rev. S. Hartwell Pratt, of New York, preached in this church last Sabbath morning and evening. Text in the of the church from the violators of Sun-P. M. morning, John, 14:9, "Hast thou been so dry law. long time with me, and yet hast thou not known me, Philip?" The speaker saloons and permit none to open on Sunsaid that the text contained a Rebuke day, under any pretext. and a Revelation. The following proposition was made and pretty clearly proven: "Christ is to every man what Judge Depue's Charge to the Grand afternoon, in the 64th year of his age. the individual takes Him to be." To some He is "a root out of dry ground." BAD AMUSEMENTS AND LITERATURE. To some a model man, to others a prophet, At the opening of the Essex County a miracle worker. While to yet others Court this week, the Grand Jury for He is the Rose of Sharon and the Lily of the April Term were sworn in. Mr. John the Valley. Some think of Christ as one Sharon are the Representative from the Valley. Some think of Christ as one Sherman is the Representative from able to go about the village; his fatal il who died to save men, others think of Bloomfield. Him as one who died to save me. Some In his charge the Judge said, among hemorrhage. Mr. Zabriskie was a Mem-Christians take Christ simply as a other things: Saviour from sin, while others take Him "A correspondence between the Suas their burden bearer, their personal perintendent of the Society for the Prediction of Cruelty to Children and the Tuesday afternoon; Rev. Dr. J. Romeyn

"It is a blessed thing to be born into the ed attention to the subject of indecent Kingdom of God, but to remain a baby publications and exhibitions. The com- the lovers of truth, to show them the is to be no more than a dwarf," A cer- munication of the Secretary of the fallacies that are often concealed in florid, tain Baron died poor. His son, after the Society calls attention to the habit of witty or involved discourses. - John Locke Bloomfield Ave., - BLOOMFIELD, N. J. father's death, discovered a gold mine newsdealers displaying on their counters under the house in which his father had and in their windows publications conlived. The son worked the mine and be- taining vile and obscene pictures and came very rich. So many a Christian literature, and asking the co-operation dies spiritually poor, though he has been of the Mayor to put a stop to this evil. living many years over a mine of great The Mayor responds, heartily approving wealth, and has failed to discover the of the efforts of the society to abate this "riches of grace" stored in Christ.

The Romanists usually picture Christ of his willingness to co-operate with the in the Manger and on the Cross. It is society in the reformation suggested our privilege to go beyond the Cross, The note of the Chief of Police referred and know Christ in his resurrection life. to relates to an exhibition at which he To see him seated at the right hand of was present at the place in question, the Throne of God; our Advocate and In- which he describes "as one of the most

M. E. Church Appointments.

The Rev. J. R. Lowrie returns to respondence relates is one which comes Bloomfield; Rev. M. D. Church goes to peculiarly within the cognizance of the Montclair; Rev. John Crawford to New city authorities. Municipal governments Brunswick; Rev. Jeremiah Collins reare established and police powers are tle, of the Centenary Church of Newark, vened only at each session of the Court, goes to East Orange; Rev. J. R. Wright of Orange will go to Newark; Rev. E. W. The police powers of the city are capable Burr and Rev. W. L. Hoagland return to Jersey City, Brookdale will be supplied year.

People held a regular business meeting Secretary of the Society for Prevention last Monday evening. After the report- of Cruelty to Children, I have no doubt ing committees and the new business that such an ordinance will promptly be were disposed of Mr. (4. Theron Moore gave an exhibition of views of Palestine by the help of his stereopticon. The pictures were remarkably good and came of At all events, the Grand Jury has ample we understand from the collection, Rev. J. authority upon this subject. The selling, Lester Wells of Newark. The attendance or offering for sale, or giving away, or was very large and the audience were de- offering to give away, or having in poscidedly pleased with the entertainment, session with intent to give away, or ut-

Meeting of School Trustees. The Board of Education held their possession with intent to utter or expose regular Monthly Meeting on Tuesday to view of any obscene or indecent book,

Peloubet. 314; Centre Primary, 196; Berkeley not be overestimated. 145; Brookside, 83; the per cent. of atten-

82; Brookside, 90. later work, as in school work all general or unlicense, ... which the law is habit improvement must begin at the begin-ning. Later effort can never fully revive the keeper of it is indictable for mainearly deficiencies. The bill of Mr. taining a disorderly house. Charles Murray, for fuel furnished the Schools, amounting to \$353.13 was order-

On motion, it was voted, That all the work upon the New Second service, 4 P. M. Sunday-school at School be included in the carpenters' and masons contracts. The Board adjourned to meet April 15th to open bids.

The Library Hall Property.

Tuesday evening last a meeting was Held in Berkelev School-house, Bloom- held of gentlemen interested in redeemfield Avenue, every Sunday at 3 o'clock ing and improving the above mentioned property. It is probably well known to most of our readers that the property now belongs to the mortgagees, the Mut
now belongs to the mortgagees, the Mutnow belongs to the mortgage to t ual Benefit Insurance Company of Newual Benefit Insurance Company of New-ark. This Company has signified its will-ingness to dispose of the building for the with my conscience. I don't claim per-for

with most general approval is one which contémplates an extension of the building, with a handsome frontage on Broad Street, and the entire refurnishing and refitting of the Hall; the addition to con-

Another Temperance Society.

rangements.

The Rev. Father has been very severe in his denunciations of the liquor traffic, particularly against the opening of of the Bloomfield Republican Club are saloons on Sundays, and for months has requested to meet in Upper Library Hall

starting point the goal, and are con-stantly longing for the "blessedness they by the Chief of Police to the manager of knew when first they saw the Lord." | an Opera House in this city, have directdemoralizing evil, and with an assurance

disgusting and demoralizing perform-"Hast thou been so long time with ances ever given in this city," and as a me, and yet has thou not known me, preventive of such occurrences in the future he proposes to "insist that the managers of all performances given in this city shall apply for a license in ad-Among the appointments made at the vance and explain the nature of the same recent Conference, the following may be before said license is granted." The subject to which the whole of this cor-

by the Rev. D. R. Powell. Among the "The power to license shows and exhibi-Presiding Elders the following changes tions is given to the Chief of Police, in are made: Rev. J. H. Knowles goes to order that he may exercise a supervision Madison; Rev. Stephen L. Baldwin to over the character of the exhibition, and Paterson and Rev. A. L. Brice to the the personal attention he proposes to give to that subject will, no doubt, produce salutary effects; and if there be no The Westminster Society of Young reach the mischief complained of by the

tering or exposing to view, or having in evening at the house of Mr. Chabrier pamphlet or picture, is made an indict able offence; so also is any notorious act

The report of Mr. J. B. Dunbar show of public indecency. And any place in that the enrollment for the month which the law is habitually violated is an ending Friday, March 21st, was 776, with indictable nuisance. I am sure that you daily attendance of 668, or 86 per cent. will with alacrity aid the city officials, if The enrollment was distributed as follows: High School, 38; Grammar School, evil, the pernicious effects of which can 10:37, 11:37 a.m. 12:53, 1:43, 3:32, 4:47, 5:27, 6:13, 1314; Centro Principal Control Princi "My attention has been called to an

dance was, High School, 92; Grammar article published in a New York paper oncerning the prevalence of disorderly houses in this city. This article has been a.m. 1:08, 1:58, 3:47, 5:00, 5:40, 6:38, 7:26, 8:37, The work of the month in school has been generally good. The work is now sent, but its statements have been demore regular, quiet, and satisfactory nied by the Excise Board. The article than at any time before during the past will be laid before you by the Prosecutor, two years and a half. In many of the and the Court urge upon you the neces-METHODIST EPISCOPAL CHURCH.—Rev. classes the air of earnestness and cheer-indictment for every one of those offences a.m. 12.40, 2:10, 3:40, 4:20°, 4:50, 5:30, 6:20, 7:10, which is an arrangement of the entropy of th D. R. Lowrie, Pastor. Sunday services: ticularly noticeable in several of the prosecution of your investigations—

1.58, 8:43, 10:03, 11:03, 1 Preaching, 10.30 A. M. and 7.30 P. M. Sun- primary classes, and with the appreci- prosecution of your investigationsday-school at 2.30 P. M. Prayer meeting, able advance made in the character and which we hope will be vigorous and effi-Thursday evenings at 7.45. Class meet—amount of work done there, affords matings, Tuesday and Friday evenings at 7.45. tor for well amount of work done there, affords matings, Tuesday and Friday evenings at 7.45. tor for well amount of the property of the land of the la ings, Tuesday and Friday evenings at 7.45. ter for real congratulation. The advance Prosecutor and of the officers of the pass at 7.45. ter for real congratulation. The advance Prosecutor and of the officers of the pass at 7.45. THE WESTMINSTER PRESBYTERIAN in these classes has been a most neces- Court. Your powers on this subject are sary preliminary to all improvements in ample, for in law every place, licensed of

When, through misapprehension, any man's reputation is suffering in the comto make public explanation. I understand that to conform to the golden Christian rule I should have the same regard for my own rights that I have for regard for my own rights that I have for the rights of others, and that a proper regard for the rights of all of my neighbors would induce me to use such influence as I possess, whether it be much or Arrive Bloomfield-6:49, 9: a.m.

amount of the mortgage, and a project is fection myself, for but I do claim to be up- at Mortclair at 12:52 a.m.

retain the hall for public uses, it was Recently, when invited to contribute thought best to adjourn for one week in to desirable public improvements in spirited citizen interested in the matter by which I was no more benefited than REFORMED CHURCH (Brookdale).—Rev. will attend next Tuesday evening in Up-william G. E. See, Pastor. Sabbath per Library Hall. The question of what is less benefited than many who were not share of improvements costing more one hundred thousand dollars (\$100,000)? GREENHOUE TO BEDDING With few exceptions those who were, with me, unjustly assessed, successfully resisted payment, and the vhole amount unpaid, with costs and interest, I suppose will ultimately be thrown upon the Township of Bloomfield, where it should first have been placed. My property will be assessed the same as the FLORAL DEST

If any readers of THE CITIZEN desire The Reverend Father Nardiello called a more particular description of a sam-BLOOMFIELD S. S. TEACHERS' NORMAL a preliminary meeting last Sunday after- ple of Jersey justice, they may be grati-

Special Notice.

BLOOMFIELD, N. J., April 2. The Officers and Executive Committee been threatening to withdraw the rights this (Saturday) evening, April 5th, at 8 cor. Midland and Maolis Aves. M. W. JONES, Sec.

Obituary. JAMES ROMEYN ZABRISKIE, for 19 years a resident of Bloomfield, died on Sunday He was a well-known New Yorker, closely identified with the interests of the metropolis. Years ago he was connected with the Navy and was active in fitting BLANKETS, LAP ROBES. ness began last October, when he had a ber of the Methodist Church. The fun-Berry and Rev. D. R. Lowrie officiated.

Syllogism is of necessary use, even in

TIME TABLES.

Carefully corrected up to date. DEL., LACK. & WESTERN RAILROAD. Barclay and Christopher Street Ferries. TO NEW YORK.

Leave Montclair -6:03, 7:15, 7:55, 8:28*, 9:15, 10:35 1:35, a.m. 12:50, 1:40, 3:30, 4:45, 5:25, 6:10, 6:57, 15, 9:40, 11:05 p.m. 12:20 a.m. Leave Bloomfield-6:08, 7:19, 7:59, 8:320, 9:19 10:39, 11:39 a.m. 12:56, 1:45, 3:35, 4:49, 5:29, 6:15, 7:05, 8:20, 9:45, 11:10 p.m. 12:25 a.m. Arrive Newark -6:23, 7:30, 8:10, 9:30, 10:50, 11:50

:55, 9:10, 10:40, 11:55 p.m. FROM NEW YORK.

.00, 9:14, 10:50 p.m. 12:04 a.m. Arrive at

Ridge 2 minutes later. andicates that train does not stop at Newark.

TO NEW YORK. Leave Upper Montclair—5:28, 6:57, 7:49, 8:47 10:47 a.m. 1:26, 4:45, 3:42, 6:50, *9:58 p.m. Leave Montclair—5:33, 7:02, 7:55, 8:53, 10:52 a.m. 1:34, 3:47, 4:50, 6:55, *10:03 p.m. Leave Bloomfield-5:38, 7:06, 7:59, 8:57, 10:56 munity where he resides, it seems to me to be a duty which he owes to himself a.m. 1:40, 3:51, 4:54, 6:58, *10:08 p.m.

Arrive New York—6:25, 7:50, 8:40, 9:40, 11:40 Trains marked * will run Saturday nights only. Sunday trains from Montclair at 8:04 a.m. and

FROM NEW YORK. Leave New York-6:00, 8:30, 12:00 a m. 3:40 4:40, 5:40, 6:20, 8:00 p.m. Leaves 28d Street 15 minutes earlier. itclair -7:06, 9:29 a.m. 12:53, aturday train from New York at 12 m. commodation of theatre-goers, arriving on foot to form a new company with a solid and substantial financial backing.

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Attorney and Counselor at Law.

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Attorney at Law. Office, 757 Broad Street, Newark, N. J. Residence: Washington Street, Bloomfield

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